



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |                |                 |       |
|-----------------------------------|-------------------------|----------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |                | Phone Number    |       |
| Jean Welch Hill                   |                         |                | (801)803-9843   |       |
| Street Address                    | Suite/Apartment/PO Box: | City           | State           | Zip   |
| 610 East South Temple             |                         | Salt Lake City | UT              | 84111 |
| Office                            | District Number         | County         | Political Party |       |
| Attorney General                  |                         | Statewide      | Democratic      |       |

|  |   |
|--|---|
| <b>Type of Report</b><br>(Check the appropriate box)   |   |
| <b>INTERIM REPORTS:</b>  | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)   | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)   |   |
| <input type="checkbox"/> August 31st<br>(Required by all candidates)                             |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates) | <input type="checkbox"/> Yes  |
| <b>YEAR-END REPORT</b>   | <input checked="" type="checkbox"/> No      Is this report an amendment?  |
| <input checked="" type="checkbox"/> January 10th of every year                                   |   |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Jean Welch Hill</u>   |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Jean Welch Hill</u>  |  |
| Signature of Candidate  |  |
| <u>12/14/2009</u>   |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|  |                |
|--|----------------|
| Page<br><b>2</b>                                     | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Hill</b> |                |
| Date of Report<br><b>12/14/2009</b>                  |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS        |  |                   |                   |
|---------------------------------|--|-------------------|-------------------|
| Report: <b>Year End</b>         |  |                   |                   |
| Beginning Date: <b>1/1/2009</b> |  |                   |                   |
| Ending Date: <b>12/31/2009</b>  |  |                   |                   |
| Due Date: <b>1/11/2010</b>      |  |                   |                   |
| BALANCE SUMMARY                 |  |                   | YEAR<br>TO DATE   |
| <b>1</b>                        | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$840.92</b>   |                   |
| <b>2</b>                        | Total Contributions Received<br>(See Schedule A)                             | <b>\$1,000.00</b> | <b>\$1,000.00</b> |
| <b>3</b>                        | Subtotal<br>(Add lines 1 & 2)  | <b>\$1,840.92</b> |                   |
| <b>4</b>                        | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$964.50</b>   | <b>\$964.50</b>   |
| <b>5</b>                        | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$876.42</b>   |                   |

|  |                |
|--|----------------|
| Page<br><b>3</b>                                     | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Hill</b> |                |
| Date of Report<br><b>12/14/2009</b>                  |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor      | Complete Mailing Address                              | I | L | A | Contribution Amount |
|-------------------------------------|--------------------------|---|---|---|---|---------------------|
| 3/10/2009                           | Operating Engineers      | Dist 12 PAC<br>1620 S. Loop Road<br>Alameda, CA 94502 |   |   |   | \$500.00            |
| 3/25/2009                           | Utah Building Trades PAC | 2261 South Redwood Rd<br>Salt Lake City, UT 84119     |   |   |   | \$500.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                          |   |   |   |   | <b>\$1,000.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                          |   |   |   |   | <b>\$1,000.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>                                     | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Hill</b> |                |
| Date of Report<br><b>12/14/2009</b>                  |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient             | Purpose  | I | L | A | Expenditure Amount |
|--------------------------------|-------------------------------|----------|---|---|---|--------------------|
| 5/13/2009                      | Human Rights Campaign         | donation |   |   |   | \$264.50           |
| 8/3/2009                       | Friends of Miguel Gallegos    | donation |   |   |   | \$150.00           |
| 8/20/2009                      | Utahns for Ethical Government | Donation |   |   |   | \$150.00           |
| 8/24/2009                      | Senate Democrats              | Donation |   |   |   | \$200.00           |
| 12/10/2009                     | And Justice for All           | donation |   |   |   | \$200.00           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                               |          |   |   |   | <b>\$964.50</b>    |
| <b>TOTAL EXPENDITURES MADE</b> |                               |          |   |   |   | <b>\$964.50</b>    |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed